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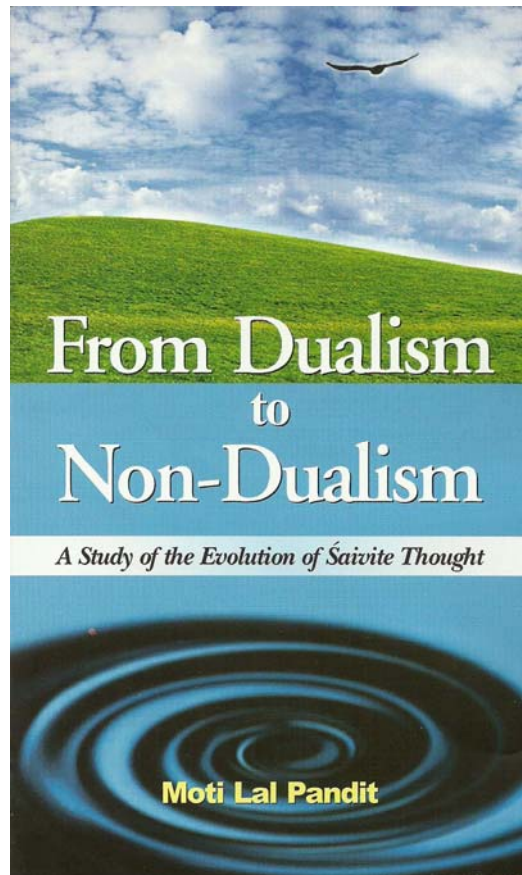
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**JUST PUBLISHED**

**From Dualism to Non-Dualism**

A Study of the Evolution of Śaivite Thought

**Moti Lal Pandit**



## **ABOUT THE BOOK**

The religious history of India has expressed itself in terms of what has come to be known as the Great Tradition and the Little Tradition. It is the synthesis of these two traditions that has given rise, through the process of evolution, to the present-day Hinduism. It is with this absorptive spirit of Hinduism with which this book deals by pointing out as to how Śaivism, though belonging to the Little Tradition, has evolved as part and parcel of Brāhmanism. While being absorbed by Brāhmanism, Śaivism at the same time has maintained its personal identity in terms of its scriptures and spiritual practices. Although a part of Brāhmanism, yet Śaivism itself has so evolved in terms of metaphysical thought as to parallel the larger pattern of metaphysical thought of Hinduism in general. Thus the Śaivite thought, while following the metaphysical footprints of Brāhmanism, ultimately has climaxed in the non-dualistic recognitive philosophy of the Trika.

## **ABOUT THE AUTHOR**

Moti Lal Pandit, a linguist and theologian, has been engaged in Indological research for last three decades. He has contributed more than three hundred papers on Comparative Religion, Theology, Spirituality, and Mysticism. Some of his earlier works include *The Fundamentals of Buddhism*; *Śaṅkara's Concept of Reality*; *Towards Transcendence*; *Being as Becoming*; *Transcendence and Negation*; *The Trika Śaivism of Kashmir*; *Śūnyatā: The Essence of Mahāyāna Spirituality*; *Buddhism: A Religion of Salvation*; *Disclosure of Being*; *Encounter with Buddhism*; *An Introduction to the Philosophy of Trika Śaivism*; and *The Buddhist View of Knowledge and Reality*.

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